

# Central Square Central School District

Regular Board of Education Meeting

February 5, 2018, 6:30 p.m.

Paul V. Moore High School Cafeteria

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## AGENDA

- A. Call to Order and Flag Salute
- B. Approval of Meeting Agenda
- C. Special Presentations to the Board
  - 1. [Spotlight on Paul V. Moore High School](#)
    - Mr. Jeffrey King, Principal
  - 2. [PVM Scheduling Presentation](#) [Cayuga Advantage](#)
    - Mr. Jeffrey King, Principal
  - 3. [Food Service Presentation](#)
    - Mr. David Bartholomew, School Lunch Director
- D. Community Open Forum
- E. Reports
  - \* 1. Approval of Meeting Minutes [January 22, 2018](#) [January 29, 2018](#)
  - 2. Unfinished Business
    - Policy Committee Field Trips after the third week in May
    - Potential Transportation for UPK
    - Trap Shooting Club
    - Policy on Cell Phones on School Buses
    - Policy #5661 Wellness
    - District Contributions to Clubs and Activities
  - 3. Board Member Reports
    - School Resource Officers
  - 4. Superintendent's Report
- F. Action Items
  - \* 1. Approval of Overnight Student Trips [a. Drumline](#) [b. DECA](#) [c. Honors Band](#)
  - \* 2. [Approval of the Bus Purchase Intent Letter](#)
  - \* 3. [Approval of the First Reading of Proposed District Policies](#)
  - \* 4. [Approval of the Equipment Lease](#)
  - \* 5. [Approval of the Unified Basketball Team](#)
  - \* 6. [Approval of the Resolution for the DMV to Review CDL Regulations](#)

G. Consent Agenda

- \* 1. Approval of Monthly Bills [Part A](#) [Part B](#)
- \* 2. [Approval of Treasurer's Report](#) [a. Extracurricular Club Report](#)
- \* 3. Approval of Year-to-Date Budget Report [Summary](#) [Detail](#)
- \* 4. [Approval of the Budget Transfers Report](#)
- \* 5. [Approval of Internal Claims Audit Report](#)
- \* 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
- \* 7. Approval of Disposals/Surplus Property [a. Maintenance](#) [b. Maintenance](#)

H. Personnel

- \* 1. [Instructional Personnel](#)
- \* 2. [Non-Instructional/Substitutes Personnel](#)
- \* 3. [Non-Instructional Personnel](#)

Proposed Executive Session

I. Adjournment

\* Indicates Documentation Included